## LAKE BLUFF PARK DISTRICT

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355 W. WASHINGTON AVENUE \* LAKE BLUFF, ILLINOIS 60044 \* Phone (847) 234-4150

# REGULAR BOARD MEETING OF MAY 15, 2017 THE BOARD OF PARK COMMISSIONERS OF THE LAKE BLUFF PARK DISTRICT, LAKE COUNTY, ILLINOIS

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Park Commissioners of the Lake Bluff Park District, Lake County, Illinois (the "*Park Board*") will hold a regular board meeting of the Park Board on the 15th day of May, 2017, at 6:30 o'clock P.M., at Lake Bluff Park District Recreation Center, 355 West Washington, Lake Bluff, Illinois.

The Agenda for the Meeting is as follows:

#### I. OPENING ITEMS

- A. Call to Order
- B. Roll Call
- C. Approval of Agenda
- D. Statement of Visitors

#### II. MINUTES

A. Approve Minutes of April 17, 2017 Regular Board Meeting

#### III. CONSENT AGENDA

- A. Approve Invoice Schedule for the period ending May 1, 2017
- B. Approve Invoice Schedule for the period ending May 2, 2017
- C. Approve Invoice Schedule for the period ending May 15, 2017

#### IV. UNFINISHED OR CONTINUING BUSINESS

- A. Resolution 2017-A Kurt Gronau Approval
- B. Business of the 2016-2017 Board

#### V. FINANCE

- A. 2017 April and Year to Date Financials
- B. Purchase Cards Ratification

#### VI. NEW BUSINESS/ACTION ITEMS

- A. Certification of Candidates
- B. Oath of Office
- C. Call to Order the 2017-2018 Board
- D. Roll Call
- E. Election of President
- F. Election of Vice President
- G. Appointment of Legal Counsel, Ethics Officer, Treasurer, Board Secretary, NSSRA and ADA Representative Approval
- H. Ordinance 2017-G Declaration of Surplus Personal Property and Authorization for Sale, Trade-In or Disposal Approval

#### VII. WRITTEN COMMUNICATIONS

- A. Community Comments
- B. Correspondence

#### VIII. VERBAL COMMUNICATIONS

- A. Staff
- B. Finance, Administration and Future Planning Committee
- C. Parks and Beach Committee
- D. Facilities and Programs Committee
- E. Tri-Board/Intergovernmental Committee
- F. Friends of Lake Bluff Parks
- G. Commissioner Comments
- H. President's Report

#### IX. EXECUTIVE SESSION

A. Discussion of the meetings lawfully closed under the Open Meetings Act, whether for purposes of approval by the District of the minutes or semi-annual review of the minutes as mandated by Section 2.06 per 5 ILCS 120/2(c)(21).

#### X. ACTION, IF ANY, ON MATTERS DISCUSSED IN EXECUTIVE SESSION

#### XI. ADJOURNMENT

#### DATED THE 11TH OF MAY, 2017

Any person with a disability requiring reasonable accommodation to participate in this meeting should notify Ron Salski, Executive Director, Monday through Friday from 9:00 a.m. to 5:00 p.m. at the Park District Administrative Office, 355 W. Washington Avenue, Lake Bluff, IL 60044-0095; Fax: (847) 234-7275; email <a href="mailto:rsalski@lakebluffparkdistrict.org">rsalski@lakebluffparkdistrict.org</a>; or telephone (847) 234-4150 x7346. Notice should be given at least 48 hours prior to the meeting. Any request for a qualified interpreter generally requires 5 days notice in advance.

Ron Salski Secretary, Board of Commissioners Lake Bluff Park District, Lake County, IL